



Municipal Clerk  
Atlanta, Georgia

01-0-0730

AN ORDINANCE

BY: COUNCILMEMBER VERN McCARTY

CDP-01-15

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2001 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT **26-40 BOULEVARD, N. E., AND THREE REAR PARCELS** FROM THE 'LOW-DENSITY RESIDENTIAL' LAND USE DESIGNATION TO THE 'MIXED-USE' LAND USE DESIGNATION, AND FOR OTHER PURPOSES.

NPU 'M'

COUNCIL DISTRICT **5** *2*

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. That the 2001 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to redesignate property that is located at **26-40 Boulevard, N. E., and three rear parcels** from the 'Low-Density Residential' land use designation to the 'Mixed-Use' land use designation, and for other purposes.

All that tract or parcels of land lying and being in *Land Lot 45 of the 14th District of Fulton County, Georgia*. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances that are in conflict with this ordinance are hereby repealed.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
RETURNED WITHOUT SIGNATURE OF THE MAYOR  
APPROVED as per City Charter Section 2-403

JUL 02, 2001

JUL 11, 2001



EXHIBIT 'A'

**CDP-01-15**

**26-40 BOULEVARD, N. E.,  
AND THREE REAR PARCELS**

From 'Low-Density Residential'  
To 'Mixed-Use'

NPU 'M'/Council District 5

RCS# 2978  
7/02/01  
4:38 PM

Atlanta City Council

Regular Session

MULTIPLE

0774; 0775; 0776; 0777; 0718  
0730; 0719; 0747; 0778; 0828  
ADOPT

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 1

NV McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	B Emmons
NV Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

MULTIPLE

01-0 -0730

(Do Not Write Above This Line)

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NPU 'M' COUNCIL DISTRICT 5

*Debra Stans*  
*Vern McCarty*

ADOPTED BY  
JUL 02 2001

COUNCIL

- ☐ CONSENT REFER ☒ per paper  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER

Date Referred 5/7/01

Referred To: *John + CD/HC*  
JUN 18 2001  
CITY COUNCIL - Zoning

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_

Committee *CDP*  
Date *5/16/01*  
Chair \_\_\_\_\_  
Actions: \_\_\_\_\_  
Fav, Adv, Held (see rev. side) \_\_\_\_\_  
Others: *6/12/01*  
Members: \_\_\_\_\_

Refer To \_\_\_\_\_

Committee *CDP*  
Date *6/13/01*  
Chair *Debra Stans*  
Actions: \_\_\_\_\_  
Fav, Adv, Held (see rev. side) \_\_\_\_\_  
Others: \_\_\_\_\_  
Members: *"Mike" Walker*

Refer To \_\_\_\_\_

Committee

\_\_\_\_\_

Committee *Zoning*  
Date *6-28-01*  
Chair *John*  
Actions: \_\_\_\_\_  
Fav, Adv, Held (see rev. side) \_\_\_\_\_  
Others: \_\_\_\_\_  
Members: *Debra Stans*

Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Actions: \_\_\_\_\_  
Fav, Adv, Held (see rev. side) \_\_\_\_\_  
Others: \_\_\_\_\_  
Members: \_\_\_\_\_

Refer To \_\_\_\_\_

COUNCIL ACTION

☒ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED  
JUL 2 2001  
AT CITY COUNCIL PRESENT  
*Debra Stans*

CERTIFIED  
JUL 02 2001

*Debra Stans*  
DEPUTY MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

JUL 11 2001

WITHOUT SIGNATURE  
BY OPERATION OF LAW